

1973

Luther Theological Seminary Commencement, 1973

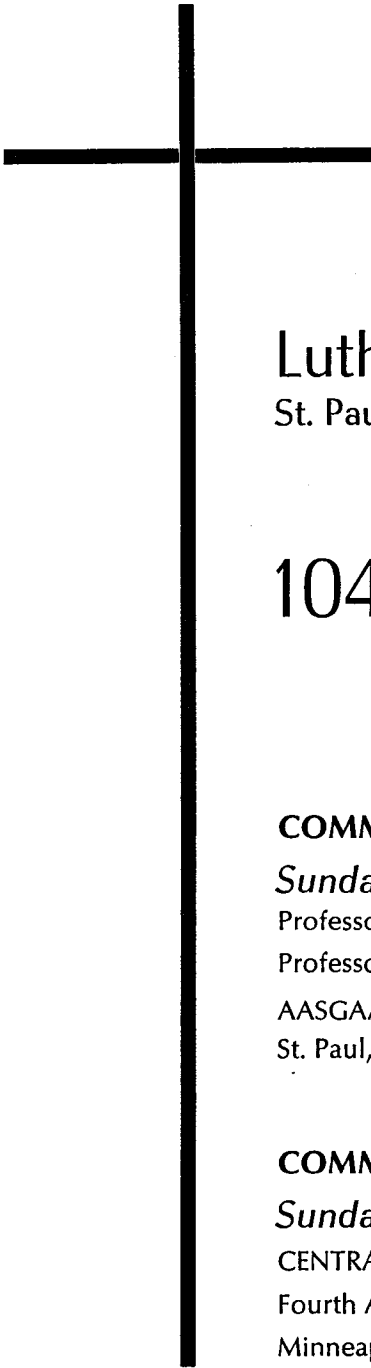
Luther Theological Seminary

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Luther Theological Seminary
St. Paul, Minnesota

104th Regular Commencement

COMMUNION SERVICE

Sunday, May 27, 1973 at 9:30 A.M.

Professor Edmund Smits, Preacher

Professor Warren A. Quanbeck, Liturgist

AASGAARD HALL

St. Paul, Minnesota

COMMENCEMENT EXERCISES

Sunday, May 27, 1973 at 3:00 P.M.

CENTRAL LUTHERAN CHURCH

Fourth Avenue South and Grant Street

Minneapolis, Minnesota

Order of Service

THE PRELUDE

Come, Holy Ghost, Our Souls Inspire Flor Peeters
O God, Our Lord, Thy Holy Word Flor Peeters
Mrs. Joyce Hilary, organist

THE PROCESSIONAL HYMN: O Day Full of Grace (Weyse) (The Congregation will rise)

O day full of grace, which we behold, Now gently to view ascending; Thou over the earth thy reign unfold, Good cheer to all mortals lending, That children of light in every clime May prove that the night is ending.	As birds in the morning sing God's praise, His fatherly love we cherish, For giving to us this day of grace, For life that shall never perish. His Church He hath kept these thousand years, And hungering souls did nourish.
How blest was that gracious midnight hour, When God in our flesh was given; Then flushed the dawn with light and power, That spread o'er the darkened heaven; Then rose o'er the world that Sun divine Which gloom from our hearts hath driven.	Pass on to thy close, O Whit-Sunday, With sunlight about thee beaming, And scatter thy blessings on thy way, As brooks through the meadows streaming E'er leave in their wake the woods and fields In beauty and fruitfulness dreaming.
Yea, were every tree endowed with speech, And every leaflet singing, They never with praise His worth could reach, Though earth with their praise were ringing. Who fully could praise the Light of life Who light to our souls is bringing?	With joy we depart for our fatherland, Where God our Father is dwelling, Where ready for us His mansions stand, Where heaven with praise is swelling; And there we shall walk in endless light, With blest ones His praise forth telling.

SCRIPTURE READING AND PRAYER: Jeremiah 23:16-29

Robert H. Boyd
Professor of Old Testament

THE ANTHEM

We Adore Thee, Christ Our Lord Kenneth Jennings
Psalm 150 Heinrich Schütz
Senior Class Choir
Jan Flaaten, Director

THE HYMN: Come Down, O Love Divine (Down Ampney)

(1st stanza, congregation; 2nd and 3rd stanzas, seniors; 4th stanza, congregation)

Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own
ardor glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy
flame bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its
heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while
my path illuming.

Let holy charity
Mine outward vesture be,
And lowliness become mine
inner clothing;
True lowliness of heart
Which takes the humbler part,
And o'er its own shortcomings
weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the power
of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes
his dwelling.

THE SERVICE OF INSTALLATION

Jack D. Kingsbury, Associate Professor of New Testament,
Luther Theological Seminary

Lee E. Snook, Associate Professor of Systematic Theology,
Luther Theological Seminary

David W. Preus
President, The American Lutheran Church

THE SERVICE OF DEDICATION (The congregation will rise)

Leader:

The great head of the Church
gave gifts to men
that some should be apostles,
some prophets,
some evangelists,
some pastors and teachers,
for the equipment of the saints,
for the work of the ministry,
for building up the body of Christ,
until we all attain to the unity of the faith
and the knowledge of the Son of God,
to mature manhood,
to the measure of the stature of the
fullness of Christ.

Congregation:

We are the Church—
all kinds and conditions of men,
but one body of Christ
and individually members one of another.

Leader:

There are varieties of gifts, but the same Spirit;
there are varieties of service, but the same Lord;
there are varieties of working,
but it is the same God who inspires them all in every one.
To each is given the manifestation of the spirit for the
common good.

For there is no distinction between Jew and Greek;
the same Lord is Lord of all
and bestows his riches upon all who call upon him.
So faith comes from what is heard,
and what is heard comes by the preaching of Christ.

Congregation:

But how are men to call upon him in whom they have
not believed?
and how are they to believe in him of whom they have
never heard?
and how are they to hear without a preacher?
and how can men preach unless they are sent?

Leader:

In the presence of God we have met here,
to acknowledge the call of these students to leadership
in the Church of Christ;
to celebrate their fulfillment of all requirements set
by this faculty for academic degrees;
to honor them for their perseverance, faithfulness, and
diligence in study;
and to present them again to the Church in whose
ministries they aspire to serve.

THE ADDRESS TO THE GRADUATES

(Class shall stand, congregation be seated)

Leader:

Members of the graduating class:
Today you complete your formal education for the
Christian ministry.
In this Seminary
you have searched the Scriptures in the hope of
finding life;
you have read the records of great achievement
written not only in the blood of martyrs,
but more significantly,
in everyday Christian living by ordinary people.
You have entered into the theological reflection
which scholars of the Church have pursued
through the centuries;

you have probed the depths of human personality
in its terrible isolation
and in community;
you have studied the arts and skills
needed by one who would minister effectively
in our time and place.

Without dedication this training will have been in vain.
Nothing but devotion to God and His children
qualifies you for this ministry.

The Jesus who said,
"I have come not to be served,
but to serve,"
has defined the meaning of your ministry.
Your school sends you forth into this ministry
with her love and her blessing,
and she will pray that you may be adequate to your task.

Graduates:

We commit ourselves
to this ministry of service,
to the way of God which Jesus Christ has illumined for us.
We pray that all our works,
through God's gracious help,
may be begun,
continued,
and ended,
in Him,
through Jesus Christ our Lord.

Leader:

Do you confess . . .
as in the presence of God, that Jesus Christ is Lord and that you are
now living in fellowship with Him by faith?

Do you promise . . .
that, by the grace of the Lord, you will ever be loyal in life and in
teaching to God's Holy Word and the Lutheran Confession?

God give you grace to make this confession in spirit and in truth.

THE CONFERRING OF DEGREES

AND DIPLOMAS Alvin N. Rogness
President
Presentation of the Class Olaf Hansen
Dean of the Faculty
Response in Behalf of the Class Dean E. Johnson
President, Senior Class

THE HYMN: Lead On, O King Eternal (Lancashire)

Lead on, O King eternal, The day of march has come; Henceforth in fields of conquest Thy tents shall be our home: Through days of preparation Thy grace has made us strong, And now, O King eternal, We lift our battlesong.	Lead on, O King eternal, Till sin's fierce war shall cease, And holiness shall whisper The sweet Amen of peace; For not with swords loud clashing, Nor roll of stirring drums, But deeds of love and mercy, The heavenly kingdom comes.
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Lead on, O King eternal:
 We follow, not with fears,
 For gladness breaks like morning
 Where'er thy face appears:
 Thy Cross is lifted o'er us;
 We journey in its light;
 The crown awaits the conquest;
 Lead on, O God of might. Amen.

THE PRAYER AND BENEDICTION . . . Roy A. Harrisville
 Professor of New Testament

THE RECESSIONAL (Congregation will be seated)
 Sanctus, Deus, Trinitas . . . Knut Nystedt

Graduates, their families and friends, are invited to an
 informal reception in the Parish Hall following the service.

Candidates for Degrees and Diplomas

MASTER OF THEOLOGY DEGREE

May 27, 1973

- David A. Gustafson . . . Centuria, Wisconsin
 Historical Theology
 "The Theology of the Church in the Writings of Samuel Simon Schmucker"
- Paul L. Harrington . . . Pontiac, Michigan
 Pastoral Theology and Ministry, Ministry in Social Change
 "Alcoholism: A Study Giving Emphasis to the Problems of Recognition, Causation and Treatment"
- Frederick E. Hasecke . . . Pittsburgh, Pennsylvania
 Pastoral Theology and Ministry, Ministry in Social Change
 "Why the Church Can Act for Racially Balanced Schools"
- Peter Kamar Manickam . . . Madras, South India
 Christian Missions and World Religions
 "Toward an Indian Christian Spirituality: Case for a Christian Yoga"
- Barry R. Osterbur . . . Harrisburg, Illinois
 Pastoral Theology and Ministry, Ministry in Social Change
 "Why the Church Can Act for Racially Balanced Schools"
- Mortha Victor Paul . . . Secunderabad, South India
 Pastoral Theology and Ministry
 "Towards a Counseling Oriented Ministry to the People of Andhra Pradesh"
- Péri Rasolondraibe . . . Ft. Dauphin, Malagasy Republic
 Systematic Theology
 "Luther's Concept of Humility in His Lectures on Romans"
- David L. Williamson . . . Minneapolis, Minnesota
 Pastoral Theology and Ministry, Ministry in Social Change
 "Christian Responsibility in Suburbia: Meeting the Needs for Low and Moderate Income Housing in the Metropolitan Area"

MASTER OF DIVINITY DEGREE
OR DIPLOMA OF GRADUATION

David A. Aaker	Robert Dean Hofstad	Ronnie D. Olson
Michael David Allen	Dale E. Houck	Richard Robert Omland
David E. Astrup	Larry Reed Houg	Robert D. Paulson
Dennis Leon Bergeson	Lyle D. Hoytall	Maynard Allen Peterson
Bruce William Beyer	James Hu	Wilfred Aubrey Pratt Jr.
David Leonard Blakeley	Ronald Raymond Huber	Von C. Roberts
Gary Lee Boen	Elliott Dean Hull	Robert Allen Rod
Kent Lee Bohls	Steven M. Jacobsen	Paul Edward Rorem
Robert A. Borrud	David Frank Johnson	Ernest Lee Simmons Jr.
Oziel Campos de Oliveira Junior	Dean Elton Johnson	Olin Kent Sletto
Kenneth Donald Carlson	Richard L. Jorgensen	Susanne Elizabeth Smith
Charles R. Christensen	David John Keller	Michael Lee Spangle
Michael Joseph Dicks	Stephen Ray Kidder	Ronald James Stark
Steven Lee Dornbusch	Terrance W. Knudson	John Davis James David Stockbridge
Elmer Marvin Ellefson	Alvin B. Knutson	Daniel Alfred Storvick
Alvin Lee Epperson Jr.	Charles Ronald Lane	Galen Eugene Strand
Jan Olav Flaaten	Paul L. Larsen	John William Strand
Warren Dean Freiheit	Daniel M. Long	E. Peter Strommen
Lee E. Gausemel	S. Edwin Long Jr.	Virgil F. Thompson
Curtis Gerald	Robert Lawrence Lubben	Henry E. Thorberg
Richard Dean Grinstad	Mark Arnold Lund	Glenn H. Tobey
Lynn Gerald Groe	Roger Paul Lundeen	Conrad Tollefson
Harold Christopher Hallanger	Mark R. McLagan	Perry Wayne Toso
John Mark Halvorson	Timothy Mark Megorden	Paul Theodore Ullring
Frederick John Harms	Gerald K. Melby	John Lowell Underdahl
Marlin Charles Haugrud	Richard R. Melchert	Harold L. Usgaard
Terje Charles Hausken	Ronald Allen Melver	Marlin Raymond Vetter
Elroy Fels Haverlah	Patrick W. Mieritz	Donald Gordon Weedmark Jr.
John Kenneth Helgesen	Paulo Rwanyamukaga	Vern William Weeks
Richard Osmo Hill	Muhinda Makaka Mukuta	Chi-Ping Yu
Keith A. Hjelle	Paul E. Nelson	Richard F. Zawistoski
	Loren Alton Odland	
	Dennis Wayne Olson	

MASTER OF ARTS IN RELIGION
AND YOUTH MINISTRY DEGREE

Richard Lee Heckmann	Paul D. Kaufman Jr.	James Arthur Nelson Jr.
Don Craig Stuber	Ross Watson Thompson Jr.	